

3rd

GREAT AMERICAN OPEN 3K RUN



Saturday Oct. 11th, 2008

3:00 – 6:00 p.m. Fri. Preregistration & Packet Pick Up

6:00 – 7:00 a.m. Sat. Registration & Packet Pick Up

7:30 a.m. Sat. Race

ENTRY FEE (INCLUDES T-SHIRT)

\$10.00 PRE-REGISTRATION

\$15.00 DAY OF RACE

PRIZES WILL BE AWARDED IN SEVERAL AGE GROUPS*

MAIL PREREGISTRATIONS (MUST BE POSTMARKED BY OCT. 6) TO:

**DEVON HIND
HOOVER HIGH SCHOOL
1000 BUCCANEER DR
HOOVER, AL 35244**

YOU MAY ALSO PREREGISTER AT THE COURSE FRIDAY FROM 3 – 6 P.M.

VETERANS PARK on VALLEYDALE RD.
Park at SPAIN PARK HIGH SCHOOL
(Enter Jaguar Dr. from Caldwell Mill Rd.)

Race will be the prior to the first race in the Great American Cross Country Festival. This is the 3rd largest high school and college meet in the nation. 3500 runners from the best high school and college teams will be in Hoover to compete following the Open 3K. Come out to run and stay to watch the best in the nation!

Name: _____ Gender: ____
Address: _____ Age: ____
Phone: _____ E-Mail: _____ Shirt Size: ____

Make checks payable to: Hoover High Finish Line

* Preregistrations postmarked by Sept. 28 will be guaranteed shirt sizes; registrations after Sept. 28 will get shirt sizes on a 1st come basis. Sizes available to registered participants: Adult: S, M, L, XL, XXL & Child: Child S, M, L



THIS EVENT IS SPONSORED BY: The City of Hoover, Trak Shak, and Hoover & Spain Park High School Cross Country and Track Booster Clubs, National Scholastic Sports Foundation, Shelby County, Fine Designs Inc., and the Greater Birmingham Convention and Visitors Bureau.

WAIVER AND RELEASE OF ALL CLAIMS

Please read this form carefully and be aware that in registering yourself and/or your ward to participate in this/these program(s), you will be waiving and releasing all claims of injuries, damages or loss, or claims your ward might sustain through participation in this/these program(s) listed below.

Great American Open 3K

As a participant or the parent/guardian of a participant in this program, I recognize and acknowledge that there are certain risks of physical injury, and I agree to assume the full risk of any injuries, damages or loss which I or my ward may sustain as a result of participating in any way associated with the activities of the program.

I further agree to indemnify, hold harmless, and defend the City of Hoover, Hoover Parks and Recreation, Hoover City Schools and their athletic booster clubs, Trak Shak, National Scholastic Sports Foundation, Fine Designs Inc., Shelby County, the Greater Birmingham Convention and Visitors Bureau, and their officials, agents, servants, representatives, employees and board members from any and all claims for injuries, damages or loss sustained by me or my ward arising out of, connected with, or in any way associated with the activities of the program.

In the event of any emergency, I authorize program officials to secure from any licensed hospital, physician and /or medical personnel any treatment deemed necessary of my or my ward's immediate care and agree that I will be responsible of repayment of any and all medical services rendered.

I HAVE READ AND FULLY UNDERSTOOD THE ABOVE PROGRAM DETAILS, WAIVER AND RELEASE OF ALL CLAIMS AND PERMISSION TO SECURE TREATMENT.

Participant's Full Name _____ (PRINT)

Signature of Participant, Parent or Legal Guardian

Date

